



## Meeting Minutes - Red Bank Environmental Commission

**Location:** 90 Monmouth Street, 1st Floor, Council Chambers  
**Date:** May 06, 2025  
**Time:** 7:00pm - 8:30pm

| LAST            | FIRST     | PRESENT | TITLE                                |
|-----------------|-----------|---------|--------------------------------------|
| Rodriguez       |           |         |                                      |
| Heyman          | Paulo     | Y       | RBEC Member (Chair)                  |
| Godek-Johnson   | Denelle   | Y       | RBEC Member (Vice-Chair)             |
| Almerini        | Ana       | N       | RBEC Member (Secretary)              |
| Johnson         | Dave      | Y       | RBEC Member                          |
| Leder           | Jenna     | Y       | RBEC Member                          |
| Carlin          | Scott     | Y       | RBEC Member                          |
| Massey          | Megan     | N       | RBEC Member (Planning Board Liaison) |
| Schroder        | Alix      | N       | RBEC Alternate #1                    |
| Sala            | Luisa     | Y       | RBEC Alternate #2                    |
| Facey-Blackwood | Nancy     | Y       | RBEC Liaison to the Council          |
| Blyskun         | Helena    | Y       | Green Team Member                    |
| McArthur        | E. Pamela | N       | Green Team Member                    |
| Wokas           | Eric      | Y       | Green Team Member                    |
| Trifiro         | Sal       | N       | Green Team Member                    |
| Martin          | Travers   | N       | Green Team Member                    |
| Harris          | Dan       | Y       | Green Team Member                    |
| Salinas         | Oscar     | N       | Green Team Member (Parks & Rec)      |
| Walton          | Terrence  | N       | Green Team Member (DPU)              |

### Agenda Details:

1. Attendance
2. Review/approve last month's meeting minutes; remit to Borough Clerk  
Motion: Dave Johnson; second: J. Leder—Unanimous approval
3. Public/Guest Comment
4. Current Initiatives - Round Robin
  - a. Updates from Liaisons
    - i. Council (Nancy Blackwood)
      1. Nancy - RBEC budget status?
        - a. Considering RGEA again—100% renewable by 2030; RB will not meet that goal. Community Solar may be an option



- in the future. Shawna Eubanks may present at June meeting
    - b. Marine Park Plan has been approved
    - c. SJ Actions–EC interest in specific actions?
    - d. DPU building design
  - ii. Planning Board (Megan Massey)
- b. ~Admin
  - i. Tabling:
    - 1. SAT 07 JUN - 9am to 12:30pm; Two Rivers Eco-Fest notice; Victory Park; Sustainable Jersey points are available for towns who participate and help spread the word
    - 2. SUN 22 JUN - RB Juneteenth celebration
    - 3. TUE 05 AUG - National Night Out
  - ii. Yearly report is due
- c. ~Miscellaneous
  - i. Middletown letter–Is it within the EC’s purview to comment on a development in another town?
  - ii. Marine Park update–Michael Reiser (CME) given input by Travers on plant list for fully native plants; not all suggestions were incorporated.
  - iii. Train redevelopment project–paused
- d. Green Fair debrief–
  - i. Not as many people as last year; gave away 60 plants, rain barrel, and composter (recipients were excited to win)
  - ii. Next time: we get a good return on time; might be difficult to grow; giveaways more targeted to children (i.e. instead of plants)
- e. Site Plans Review
  - i. Site plan pointers - [review ANJEC website](#)–possible training through ANJEC
  - ii. \*\*\*ANJEC renewal
- f. Website Updates–
- g. Grants
  - i. Existing Grants - should hear this week
  - ii. Ideas for New Grants
    - 1. \$1500 ANJEC grant - borough not interested in applying as the deadline is 5/7/2025
- h. Ordinances
  - i. Native Plan
- i. Gas-Powered Leaf Blower (GLB) Reduction
- j. Food Waste and Composting
- k. Renewable Energy
  - i. RGEA
- l. Safe Drinking Water



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- i. Borough Drinking Water
    - ii. Lead in Pipes
    - m. Stormwater and Green Infrastructure
    - n. West Westside Pollinator Garden
  - 5. New Initiatives–
  - 6. Conclusion: Motion–Dave Johnson; Second Paulo Rodriguez Heyman 8:11PM
    - a. Next Meeting Date/Time: June 3, 2025; 7:00pm to 8:30pm