



Meeting Agenda - Red Bank Environmental Commission

Location: Council Chambers, Borough Hall

Date: March 3, 2026

Time: 7:00pm - 8:30pm

LAST	FIRST	TITLE
Godek-Johnson	Denelle	RBEC Member (Chair)
Almerini	Ana	RBEC Member (Vice-Chair)
Carlin	Scott	RBEC Member (Secretary)
Johnson	Dave	RBEC Member
Rodriguez Heyman	Paulo	RBEC Member
Leder	Jenna	RBEC Member
Massey	Megan	RBEC Member (Planning Board Liaison)
Schroder	Alix	RBEC Alternate #1
Sala	Luisa	RBEC Alternate #2
Facey-Blackwood	Nancy	RBEC Liaison to the Council
Blyskun	Helena	Green Team Member
McArthur	E. Pamela	Green Team Member
Wokas	Eric	Green Team Member
Trifiro	Sal	Green Team Member
Martin	Travers	Green Team Member
Harris	Dan	Green Team Member
Salinas	Oscar	Green Team Member (Parks & Rec)
Walton	Terrence	Green Team Member (DPU)

Agenda Details:

1. Attendance
2. Review/approve last month's meeting minutes; remit to Borough Clerk
3. Public/Guest Comment–
4. Current Initiatives - Round Robin
 - a. Updates from Liaisons
 - i. Council (Nancy Blackwood)
 - ii. Planning Board (Megan Massey)
 - b. ~Admin
 - c. ~Miscellaneous
 - i. Annual Report
 - d. Sustainable Jersey Certification
 - e. Marine Park–
 - f. Navesink River Subcommittee–
 - g. Ordinances
 - i. Native Plant–Paulo
 - ii. Night Sky–Jenna and Pam
 - h. Green Fair–Wednesday, April 22. JT proposes 5-6:30, has concerns re: attendance.
 - i. Website Updates
 - j. Grants
 - i. Existing Grants
 - ii. Ideas for New Grants–
 1. SJ Grant use to retrofit storm drains (reduce inlet size, etc.)
<https://www.sustainablejersey.com/grants/pseg-cycle/>
Applied.
 2. ANJEC Grant–\$1500 Due 4/13
 3. Storm Water Grant from NJ DEP
 - k. Gas-Powered Leaf Blower (GLB) Reduction–March 24, 6:30PM RPLB
 - l. Food Waste and Composting
 - m. Renewable Energy
 - i. RGEA
 - n. Safe Drinking Water
 - i. Borough Drinking Water
 - ii. Lead in Pipes
 - o. Site Plans Review
 - p. Stormwater and Green Infrastructure
 - q. West Westside Pollinator Garden
5. New Initiatives
6. Conclusion:
 - a. Next Meeting Date/Time: April 7, 2026, 7-8:30 PM; Council Chambers