



Meeting Agenda - Red Bank Environmental Commission

Location: Virtual via Zoom

Date: June 2, 2026

Time: 7:00pm - 8:30pm

LAST	FIRST	TITLE
Godek-Johnson	Denelle	RBEC Member (Chair)
Almerini	Ana	RBEC Member (Vice-Chair)
Carlin	Scott	RBEC Member (Secretary)
Johnson	Dave	RBEC Member
Rodriguez Heyman	Paulo	RBEC Member
Leder	Jenna	RBEC Member
Massey	Megan	RBEC Member (Planning Board Liaison)
Schroder	Alix	RBEC Alternate #1
Sala	Luisa	RBEC Alternate #2
Facey-Blackwood	Nancy	RBEC Liaison to the Council
Blyskun	Helena	Green Team Member
McArthur	E. Pamela	Green Team Member
Wokas	Eric	Green Team Member
Trifiro	Sal	Green Team Member
Martin	Travers	Green Team Member
Harris	Dan	Green Team Member
Devine	Susan	Green Team Member
Salinas	Oscar	Green Team Member (Parks & Rec)
Walton	Terrence	Green Team Member (DPU)

Agenda Details:

Attendance

Review/approve last month's meeting minutes; remit to Borough Clerk

Public/Guest Comment–

Current Initiatives - Round Robin

- a. Updates from Liaisons
 - i. Council (Nancy Blackwood)
 - ii. Planning Board (Megan Massey)
- b. ~Admin
 - Susan Devine, Green Team
- c. ~Miscellaneous
- d. Sustainable Jersey Certification: Please read through the following actions for the June Meeting: [Community Outreach and Education](#), [Green Fair](#), [Green Challenges](#), [Innovative Project](#) (potential for 3 IPs)
 - i. Plastic Free July (Green Challenge)
 - ii. Vape Trash (IP)
- e. Marine Park–
- f. Navesink River Subcommittee–Update on water quality testing
- g. Ordinances
 - i. Native Plant–Passed
 - ii. Night Sky–Jenna and Pam
- h. Green Fair
- i. Website Updates
- j. Grants
 - i. Existing Grants
 - ii. Ideas for New Grants–
 1. SJ Grant use to retrofit storm drains (reduce inlet size, etc.)
<https://www.sustainablejersey.com/grants/pseg-cycle/>
Denied (no grant \$ from SJ since 2020)
 2. ANJEC Grant–[\\$1500](#) Denied
 3. Storm Water Grant from NJ DEP
- k. Gas-Powered Leaf Blower (GLB) Reduction
- l. Food Waste and Composting
 - i. Waste Pickup remains the same. Contract through 2031.
- m. Renewable Energy
 - i. RGEA
- n. Safe Drinking Water
 - i. Borough Drinking Water
 - ii. Lead in Pipes
- o. Site Plans Review
 - i. 15 E. Leonard St.
 - ii. The Rail
- p. Stormwater and Green Infrastructure
- q. Patchwork Partnership

- i. Planting at E. Side Lots
 - r. Outreach–
 - Eco Fest, Saturday, June 6, Victory Park (Rumson) 9-12:30
 - Juneteenth, Sunday, June 21, Johnny Jazz Park
 - National Night Out, August 4, Count Basie Park
 - s. Vape Trash
 - t. New Initiatives
- Conclusion:
- Next Meeting Date/Time: July 7, 2026, 7-8:30 PM; Council Chambers